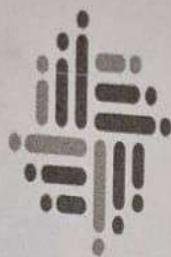




પાયાની સાક્ષરતા અને અંક ફાળ

No. SS/Civil/ 2025 | 19004 - 190-2



समग्र शिक्षा
Samagra Shiksha

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar - 382 017
Phone No. 079 - 23243133, 29638404
Email: ssamcivilcpe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

Date: 22/4/2025

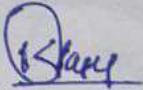
ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/s. Dhyan Construction
Patel Paru At & Post Keshani,
Ta. Chanasma, Dist Patan (N.G) - 384225
Cont-8758895988

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 5 School for School of Excellence at various Location in PATAN district.**" under Package No. **SS/SOE/PAT/4730** for the contract price Rs. **25283369.41 (Rupees Two Crore Fifty Two Lakh Eighty Three thousand Three hundred Sixty Nine Paise Forty One Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: PATAN - for your information/ action/ circulation please
2. District Project Engineer, Dist: PATAN